



Jerusalem und Palästina im Spannungsfeld konfessionell-politischer Interessen
Gerusalemme e Palestina nel divario degli interessi politico-confessionali
Jerusalem and Palestine caught between confessional and political interests

29 e 30 settembre 2017

Istituto Storico Austriaco in Viale Bruno Buozzi 113-Roma

29 settembre

9.00

Eröffnung/Saluti Istituzionali Andreas Gottsmann, Barbara Haider-Wilson

Helmut Wohnout (Graz/Wien), Die Entstehung eines Forschungsfeldes

Barbara Haider-Wilson (Wien), Jerusalem 's Place in the Relationship
between Orient and Occident

Alessandro di Meo (Viterbo), L'area Siro-Palestinese nel contesto
geopolitico ottocentesco in una prospettiva globale (1798-1840)

Pausa caffè

Secil Uluşık (Wien), Ottoman Archives as a Source for the History of
19th Century Palestine

Stephan Wendehorst (Wien), Der Schutz christlicher Institutionen und
Personen im Osmanischen Reich als Gegenstand des Völkerrechts

Jutta Faehndrich (Leipzig), The Good, the Bad, and the Ugly:
The Three Palestines of C.W.M. van de Velde

Lily Arad (Jerusalem), The Image of Jerusalem and the Holy Land in
Offerings by the Old Yishuv to Emperors Franz Joseph I and Karl I

14.00 Pausa pranzo

ausgeführt v. d. Tiroler
Wilasmalerei Innsbruck
1907

29 settembre

15.30

Anna Novikov (Jerusalem), “Clothe yourself in your beautiful garments, O Jerusalem”.

Dynamics of European and “Oriental” Attire in the Late Ottoman

Period Jerusalem (1848-1914)

Giorgio del Zanna (Milano), Pellegrinaggi cattolici e percezione della

Terra Santa tra XIX e XX secolo

Pausa caffè

Bernhard Kronegger (Wien), Imperial Pilgrimage to Jerusalem: The Journeys of

Franz Joseph and Wilhelm II. between Religious Tradition and Political Calculation

Florian Müller (Innsbruck), „Briefe aus Jerusalem. Aus meinem Tagebuch“ –

Der Aufenthalt des Franziskanerpaters Innozenz Ploner (1865–1914)

im Heiligen Land 1903–1904

30 settembre

9.30

Anastasia Keshman Wasserman (Jerusalem), Walking in the Footsteps of Christ in Latin,

Greek or Russian – On the Various Ways of the Via Dolorosa in 19th Century Jerusalem

Paolo Maggiolini (Milano), Situating the ideal of “revival” in the 19th century land of Palestine:

the Latin Patriarchate from 1847 until the end of Ottoman period

Gianfranco Armando (Roma), La Questione d’Oriente e la Guerra di Crimea attraverso

gli articoli della Civiltà Cattolica

Konstantinos Papasthatis (Luxembourg), Nationalizing the Sacred: the Jerusalem Orthodox

Patriarchate on the Holy Places Question from the Crimean War to the British Mandate

Pausa caffè

Yali Hashash (Jerusalem), Muslims and Jews in nineteenth century Palestine in the Mirror

of Evangelical missionary reports

Karène Sanchez Summerer (Leiden), Catholic Arab Christians of Palestine and

European cultural diplomacy, for a connected history (1880–1920)

Nicolas Pitsos (Paris), France and the Holy Land at the twilight of the Eastern Question

Markus St. Bugnyár (Jerusalem), Das österreichische Hospiz als Fallbeispiel von Kontinuität

und Diskontinuität in Jerusalem vom 19. bis ins 21. Jahrhundert

in collaborazione con l' Institut für Neuzeit- und Zeitgeschichtsforschung
der Österreichischen Akademie der Wissenschaften

INZ

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